

# LANDMARK BAPTIST HISTORIAN

Published by Landmark Baptist Church - Folsom, California

April 2013 - Volume 2 ~ Number 12

"Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee."

## *In This Issue: -*

### ***Peace: A Little Sermon***

John R. Blalock.....page 2

### ***John R. Blalock Photo Array***

.....page 3

### ***13 Reasons Why I Am A Baptist***

Unknown Author.....page 4

### ***Spots In Our Feast Of Love***

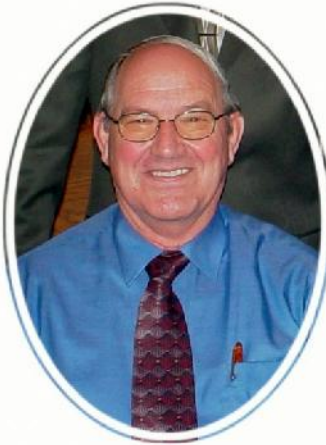
James C. Pack.....page 5

### ***The Baptist Circular***

J. Lewis Shuck.....page 7

### ***California Baptist Historical PDF Collection***

Robert Cullifer.....page 8



***Landmark Baptist Church—Folsom,  
Beloved Deacon, Promoted.***

## **Obituary**

### **for Eddie Thomas Callaway**

EDDIE THOMAS CALLAWAY was born on November 13, 1942 in Chickasha, Oklahoma. Following a courageous battle with cancer, he passed from this life into the presence of our Lord on March 6, 2013. He went peacefully at home, surrounded by family and his pastor.

Eddie is survived by his loving wife of 46 years, Roberta; daughter Kimberly Marie and her husband Douglas Elliott; daughter Tamara Joy and her husband Geoff Palmertree; five grandchildren: Kaitlyn, Karissa and Devin Elliott and Seth and Wyatt Palmertree and his two dogs

(refused to take Angel aka “fat boy” with him). He also leaves a sister, Mary Bowen and nieces along with great nephews and nieces.

Eddie was preceded in death by his parents Claude and Iva (Adkins) Callaway and his sister Nancy Palmer. Eddie’s employment included Address-o-graph—Multigraph (AM Corporation), Principal of Highlands Christian School, California State Board of Equalization until his retirement.

Eddie enjoyed working in the yard and flower garden, especially with roses; decorating with all manner of frog statuary and fence art; summer camping in the mountains; visiting Hawaii (three times); surviving near fatal boating accident (driven by Papa Irby); watching his grandchildren at sport events; cheering for his football team, the 49ers; wrestling alligators; collecting model cars and working on his crossword puzzles;. Most of all he loved Disneyland’s “It’s A Small World” (ok that’s a lie...he hated that ride). He loved watching episodes of I Love Lucy, Judge Judy, NCIS, and Pit Bulls and Parolees.

Additional life events include: He served in the United States Army, posted at Fort Bliss, near El Paso, Texas for two years and two years in the National Guard. He was honorably discharged in March 1970. He was saved during a revival meeting on July 24, 1957 and baptized by the Missionary Baptist Church in Chico, Kenneth Hooper, pastor. e graduated Chico High School in 1960; attended the California Missionary Baptist Institute, Bellflower, California and graduated in 1964 with a Master’s degree in Hebrew and Greek. He shared his knowledge of Hebrew and Greek in connection with extension classes of CMBI at Cypress MBC, Highlands MBC and associate instructor with FMBI. He also served as Adult Sunday School Teacher and Treasurer of Highlands MBC and later with the Landmark Baptist Church of Folsom until the end of December, 2012. He shared his music talent by playing the piano and organ during many church services, as well as listening to others sing...just didn’t like to sing himself. He was ordained a deacon at the Landmark Baptist Church of Folsom on January 18, 2003.

*Written by his family, his daughter Kim Elliott lead author.*

## Another Little Sermon

By John R. Blalock

May, 1999

At 87 years of age I can no longer preach regularly, but whenever I can I will send out a "Little Sermon" trusting them to be a blessing.

---

### PEACE

"But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked." -- Isaiah 57: 20-21.

We used to see what were called peace symbols here and there. They expressed a kind of a desire for peace, but they gave no one peace. In China I saw men seeking peace in opium dens. Today we hear of many Americans seeking peace through cocaine, heroin and other kinds of narcotics, mainly alcohol, but such things give only a transient feeling of peace and in the end an unprepared for death.

Peace only comes when a boy or girl, man or woman gets right with God personally. when they repent and trust Christ as a personal Savior.

"Therefore being justified by faith we HAVE PEACE WITH GOD through our Lord Jesus Christ."--Romans 5:1. Getting right with God gives a peace that is better than any other kind. You can talk to God at any time, tell Him your troubles, and rest and sleep in peace, knowing that He is almighty and He will take care of you.

No matter how men may talk and plan this world will never know peace till Jesus comes, but you can have peace with God right now by simple faith, believing on the Lord Jesus Christ.

There is a false peace of this world. Jesus said to His disciples, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you." John 14:27.

"NOT AS THE WORLD GIVETH." The world may give a cessation of hostilities and much worldly pleasure and call it, "Peace." But still God's Word is true: "There is no peace, saith my God, to the wicked." The world may compromise with Satan as in unionism, United Nations, or surrender to Satan as in Communism, but there is no peace of heart in any of it for anyone.

But there is a PRINCE OF PEACE!"

"His name shall be called Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace." Isaiah 9:6.

A woman lay dying in the hospital, and a preacher asked her if she had made peace with God. "No," was her reply. Then he earnestly urged her to make her peace with God before she went out into eternity to meet Him. The woman replied, "I do not need to make peace with God, for Jesus did that for me when He died upon the cross. Now I have peace because I rest in what He did for me."

Yes, Jesus is the Prince of Peace. He had to become a man, and for all mankind he died upon the cross. Therefore through faith in Him we are "justified," made righteous, and have peace with God through Him, not through anything we can do ourselves.

Today people of all nations have peace with one another through Jesus Christ. Paul taught that in Ephesians 2:11-19. He is speaking to Gentiles, and except for Jews all the people of the earth are Gentiles. He says, "Now therefore ye are no more strangers and foreigners but fellow citizens with the saints and of the household of God" Ephesians 2:19. So Paul says we have the same citizenship and the same household or family. A child of God is in the family of God and is a citizen of heaven.

A Chinese Christian was traveling by ship to Singapore. As he traveled he would bring his Bible with him on deck and sit in a deck chair while he read it. Then he noticed that a man from India sitting in another chair was reading a book that looked very much like a Bible. The Indian gentleman also looked at the Chinese very curiously, then he stood up, walked over to the Chinese gentleman and said in a loud voice, "Hallelujah!" The other man stood up and with the same joyous voice said, "Amen!" The two embraced one another and rejoiced, for although neither could speak the other's language, each knew that the other was acquainted with the same Lord Jesus Christ.

There is a PEACE THAT PASSETH UNDERSTANDING. Even when I was a prisoner of the Japanese during World War II I did very little worrying because God's Word always gave me peace.

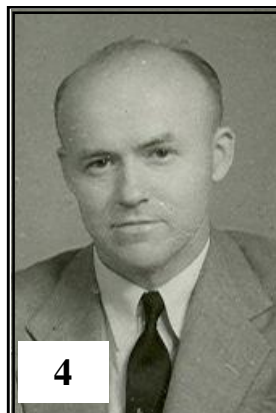
I remember the night of February 22, 1945. I went to bed more hungry than usual because I had not had time to clean and cook the handful of rice given me. But I took the verses of Philippians 4: 6 and 7 with me to bed to think upon, and soon I was rejoicing in the blessings they gave me.

The next morning as I started to cook that bit of rice men in parachutes came dropping into our camp, and fifty great "amtracs," amphibious tractors like barges came rolling into camp. With caterpillar tread they rolled over fences, trees, anything in their way and also traveled on water. That day along with over two thousand others, I was taken out from behind enemy lines and across water to a place of safety prepared for us where we all received plenty of delicious American food.

May you also know the Peace that Passeth Understanding that comes through Christ Jesus.

Before going to die on the cross Jesus told his disciples gathered there with Him, "Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." It has been said that this is the last Will and Testament of Jesus Christ. And it's a Will that can never be broken, and for every child of God it is yours for the taking.

## John R. Blalock Photo Array



### Photo Key

Photo 1: John, back row middle with his father R. Y. and siblings—Courtesy of Tom Blalock

Photo 2: John, back row far left with his Uncle T. L. Blalock and China Direct Mission—Courtesy of Tom Blalock

Photo 3: John with his family—Courtesy John R. Blalock

Photo 4: John—Courtesy John R. Blalock

Photo 5: John with family, later in life.—Courtesy of Tom Blalock

# 13 Reasons Why I Am A Baptist

## I Peter 3:15

1. Baptists believe the Book. The Bible is our only rule of Faith and Practice. It is altogether and verbally inspired of God. It does not contain the Word of God, but -it is the Word of God.

Hebrews.4:12; II .Tim. 3:15, 16, 17; Isaiah 55:11; John 1:1.14.

2. Baptists-believe that we were by Nature the children of Wrath. All are under Sin.—"Totally Depraved."

Romans 5:12 Ephesians 2:1-3; 4; Romans 3:9-12, 23; Psalm 51:5.

3. Baptists believe and contend -for a Regenerated Church Membership.

John 3:3 (3:1-18); II Corinthians 5 17.

4. Baptists believe -and teach Repentance toward God and Faith in the Lord Jesus Christ for salvation.

Luke 13:2; Mark 1:14; Matthew 3:\_\_\_\_; Acts 20:20-21; Acts \_\_\_\_

5. Baptists believe Salvation is by Grace only, Not of works.

Ephesians 2:5, 8, 9; Titus 3:5, 6; Romans 3:24, 4:5, 6.

6. Baptists believe in One Lord, One Faith, One Baptism.

Ephesians 4:4-6.

7. Baptists believe that only the Saved should be Baptized. Baptized believers only.

Acts 8:12, 13; 36; 37.

8. Baptists believe and Baptize in Water, not with water.

Acts 8:38, 39; Mark 1:5-10.

9. Because our Lord was Baptized by a Baptist preacher, John had authority from heaven. Matthew 3:13-17;

Matthew .21:24-27.

10. Baptists believe in picturing to the World in Baptism the Death, Burial and Resurrection of our Lord. Only immersion in water of one who has been saved and that by authority of the Church can show this picture.

Romans 6:1-5.

11. Baptists believe that Christ Himself organized the Church—His Church—during His personal ministry.

Daniel 2:44; Micah 4:1-4; Zechariah 6:12, 13; Luke 6:12, 13;

Mark 3:13-19; Matthew 16:13-18; 1 Corinthians 12;27-28.

12. Baptist's are democratic--there are no elect rules over us for we are all brethren. Church discipline—laws of discipline whereby members are governed are in the Local Church.

Matthew 18:15-17.

13. Baptists believe if one is saved, he is saved for Time and Eternity, and no power in Earth, Hell, or Heaven can take him away from God.

II Timothy 1:12; Philippians 1:6; John 5:24; I Peter 1:1-5;

Colossians 3:1-4; John 10:27, 28; John 3:14-18; Jude 24, 25.

As printed in *The California Missionary Baptist*

June 1, 1940 — Volume 1 — Number 2. — Page 1

Author unknown



**This is a valuable resource for the student of Baptists in America from 1905 to 2009**

**Now available for \$10.00, which includes postage**

**Order from Robert W. Cullifer**

**Lbfolsom@aol.com**

### Relive 104 Amazing Years of American Baptist History!

The General Association, an association organized by many of the same leaders who led in the early days of the American Baptist Association, held its first annual session in 1905. This DVD contains the minute books and yearbooks for the annual sessions of the meeting of messengers from these Baptist churches. These books span the years from 1905 to 2009 in searchable PDF computer format.

Minutes of the General Association 1905 – 1924

Minutes of the American Baptist Association 1924 – 2009

Minute Books 1924 – 1949 (following 1943 called Yearbooks)

Minutes and Reports from Yearbooks 1950 – 2009

Church Directories from Yearbooks 1950 – 2009

This material consists of 173 files organized in 16 folders on one DVD. More than three gigabytes of files were produced from (1) microfilm owned and archived by the History and Archives Committee in Little Rock, AR, (2) yearbooks not previously microfilmed and (3) the typewriter's PDF files still on the computers of the Baptist Sunday School Committee in Texarkana.

This project is published by the History and Archives Committee of the American Baptist Association. The current members of the committee are: Donald L. Britton, Chairman; Robert Ashcraft, Vice-Chairman; Michael D. Thompson, Secretary; Larry W. Crouch, Terry B. Jamish, and Phillip Pevellhouse. Emeritus members are LeRoy Bolls and Doug Burdick.

Manufactured by Casscom Media • 1800-974-1855 • www.casscommedia.com

DVD may be ordered from:  
History and Archives Committee  
235 County Road 1540  
Mount Pleasant, TX 75455  
or  
the Baptist Book Store in Texarkana.  
Visit us online at [www.abaprior.org/aba](http://www.abaprior.org/aba).

**\$12.95**



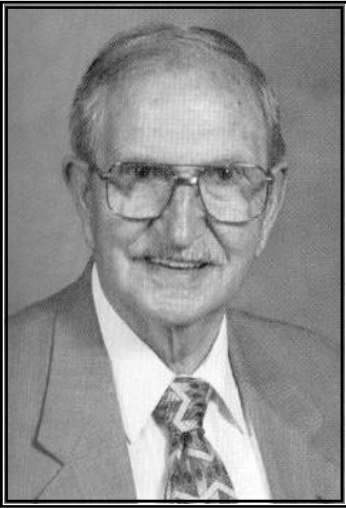
# Spots In Our Feast Of Love

James C. Pack

## Moderator's Address, 1980

Cooperative Association of Missionary Baptist Churches of California

Minute Book Pages 14 - 19



One year ago you elected to honor me by asking me to serve as your moderator for the Cooperative Association of Missionary Baptist Churches of California in this year of our Lord. Much has happened in the natural and religious world since our last associational meeting to indicate clearly that sin, corruption, immorality, and many other vices of sin, have a way of finding their way into the business, religious and political world.

As Missionary Baptists we do not pride ourselves in associating with the religious world, but we do pride ourselves by associating in the realm of Christianity. Some alarming trends have been noted. even in circles of Christianity: The five point doctrine of Calvinism; the universal church theory; the Headship of the Ministry over the Lord's churches; Associations sitting in judgment of New Testament Churches; missionaries looking to an association rather than a New Testament church for support; and even churches desiring to join an association, rather than associating. These are areas of concern.

I have chosen as a Scripture Text for the annual address, Jude 12-16. The subject shall be, "Spots in our Feast of Love."

Jude 12-16. "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds: trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever. And Enoch also, the seventh from Adam prophesied of these saying, Behold the Lord cometh with ten thousands of his saints. To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage."

The Feast of Love, in its primary application, has to do with the fellowship of a New Testament Church. Secondly, it has to do with a fellowship of New Testament Churches, working together for a common cause. I believe this scripture does concern this messenger assembly. Jude identifies these who are spots in our feast of love as, those who feed without fear; clouds without water; tossed about by wind; trees whose fruit withereth; without abiding fruit; twice dead; or having known the truth and deliberately turned away from it; plucked up by the roots; saved; yet so as by fire; raging waves of the sea; foaming out their own shame; wandering stars, without bride relationship.

It is a deplorable situation and condition for one to come to the knowledge of the truth and deliberately rebel and no longer walk therein.

II Peter 2:19-22, "While they promise them liberty they themselves are the servants of corruption: for of whom a man is overcome of the same is he brought into bondage. For if after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than after they have known it, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."

Hebrews 6:1-6, "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God. Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this will we do, if God permit. For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame."

In the book of Jude, I find four particulars which led to these ones becoming spots in the feast of love: 1. Failure to contend for the faith, vv. 3-4; 2. Unbelief like that of Israel, v. 5; 3. Rebellion against the Lordship of Christ as the angels, v. 6; 4. Ungodly living like that of Sodom and Gomorrah, v. 7.

These we shall consider briefly.

Failure to contend for the Faith. This is the Faith; the body of doctrine which the Lord gave to His churches.

I Timothy 4:1-2, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron."

II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry."

Earnestly contending is essential so as to be pleasing unto the Lord. let us in love contend, yet not be contentious. Let us not sacrifice principles for the sake of gaining people, but let us gain people in the Lord's work by principles. Let us not drop down the barriers of strong doctrine, but let us preach strong doctrine as a principle in love. I believe the Scriptures to be clear that Jesus Christ is the potential Saviour of the fallen race of Adam, but the special Saviour to all who believes To teach otherwise and try to identify with us, is to be a spot in our feast of love. The Bible distinctively teaches that baptism is either Scriptural or Unscriptural. For baptism to be Scriptural there are four requirements:

1. A Scriptural Candidate; a believer in Christ. 2. A Scriptural Administrator; a church belonging to Jesus Christ. 3. A Scriptural Mode; immersion in water. 4. A Scriptural Purpose; to declare one a son of God, to identify with Christ.

To teach otherwise and try to fellowship with us is to be a spot in our feast of love. The Bible is very clear that the Lord does have a Church, a Body, located in a particular locale, that does belong to Him. He has many of these assemblies which belong to Him, each independent of the other; each having a unique government; each conducting her own business under the headship of Christ; each identified as the Body of Christ. These assemblies do not teach that all the saved compose the Bride of Christ. These assemblies do teach that there is a vast difference in the family of God and the church of the Lord Jesus Christ. These churches do teach that the church holds a unique relation to Christ now, and shall in the Millennium and also the eternal age. I believe the Scriptures to teach that in the church many are called, but few are chosen. The call is from Christ, but faithfulness to Him is the cost of being chosen. I believe that these are only a few of the teachings for which we are to contend. To fail to do so is to be a spot in the feast of love.

Hebrews 4:11-13, "Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: But all things are naked and opened unto the eyes of him with whom we have to do."

II Peter 2:20-22, "for if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, the dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."

Hebrews 10:26-31, "For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses; Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, the Lord shall judge his people. It is a fearful thing to fall into the hands of the living God."

Unbelief like that of Israel

Psalms 78:40-41, "How oft did they provoke him in the wilderness, and grieve him in the desert! Yea, they turned back and tempted God, and limited the Holy One of Israel."

Psalms 78:40-41 gives us the undeniable fact that unbelief was a hindering element in the nation of Israel. Paul also used this as the reason for God cutting the nation of Israel off from His special blessings and protection.

Romans 11:13-23, "For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles. I magnify mine office: If by any means I may provoke to emulation them which are my flesh, and might save some of them. For if the casting away of them be the reconciling of the world, what shall the receiving of them be but life from the dead? For if the first fruit be holy, the lump is also holy: and if the root be holy, so are the branches. And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, the branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not high-minded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee. Behold therefore the goodness and severity of God: on them which fall, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again."

Unbelief hindered the work of Christ during His personal ministry; Matthew 13:58, "And He did not many mighty works there because of their unbelief." Unbelief hindered the work of the early churches; Philippians 4:19, "But my God shall supply all your need according to his riches in glory by Christ Jesus."

By the grace of God we must not permit unbelief to hinder the work of the Lord as we work for Him.

By the grace of God we must not permit unbelief to hinder the work of the Lord as we work for Him.

Our missionaries have not been adequately supported this past year. Unbelief will always hinder mission work. We can and should support missions. Without faith in God, we will look upon circumstances, the inflation rate, high interest on borrowed money, and will eventually fall by the wayside in unbelief. May God grant to us the stability of life to declare that, "through Christ we can do all things," and not hinder the work of the Lord by unbelief.

Rebellion against the Lordship of Christ Seemingly, in the work of the Lord's churches, there are too many generalities and not enough particulars. I have found that everybody's business is nobodies business and nobodies business is everybody's business. I believe that the Bible very clearly teaches that the Lord places in His Body, His Church, each individual member as it pleases Him. If one does not follow that for which he has been placed he denies the Lordship of Christ. Our desire should be to fully apprehend that for which we have been apprehended by the Lord. If one will lay hold on, pull down along side, and be active in what the Lord has called him for, then he does not deny the Lordship of Christ.

As an association of New Testament Churches, we have chosen to promote missions, Christian education and closer fellowship between New Testament Churches. Let us never become dictators to New Testament Churches. Let us never try to send out missionaries. Let us never try to have associational schools. Let us never be guilty of hiring and firing church-sent missionaries. Let us never try to exercise dominion over our brethren.

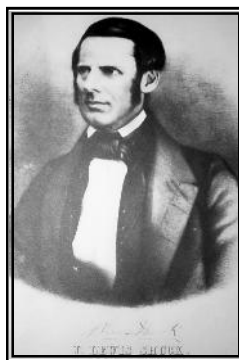
To do these named works is to deny the Lordship of Christ. Let us hear, understand, and go into action in a greater way in the area of our calling.

Ungodly Living like that of Sodom and Gomorrah Lot was to have been God's witness in the cities of Sodom and Gomorrah, but he became too much a part of the city and lost his witness. We live in an entire state which is given over to the same sins of Sodom and Gomorrah. If there is not strong teaching in our churches concerning homosexuality, lesbianism, sodomy, and free love, many of our people, both young and old, will be overcome by these vices of Satan. Let us teach our people to live dedicated lives unto the Lord. Let us teach our churches discipline so as to curb ungodly living. Let us teach our homes to instruct their children concerning the ungodly sins which caused Sodom and Gomorrah to be destroyed. Let us teach our people, once they have come out of these vices, that they are not to look back. "Remember Lot's Wife."

To fail to teach along these lines will cause a church to be unprepared to face these wiles of Satan. Lord, help us to live clean lives for you. Lord, help us to teach the observance of all things. Yes we are an accountable people; yes we are a people who can claim the Lordship of Christ; yes we are of those who believe to the saving of the life. Let us realize that the most effective service is rendered when we acknowledge and have action in the Lordship of Christ. Let us not be filthy dreamers, defiling the flesh, despisers of dominion, and evil speakers of dignities. Let us not be a group motivated by failure to contend for the faith, unbelief, ungodly living, and denying the Lordship of Christ. Let us not be a group who have burning lips like the potsherd covered with silver dross. Yes, victory is ours in the Lord Jesus Christ. Yes, harmony shall be ours through the power of the Holy Spirit. Yes, let us face this meeting with the greatest of determination to give honor and glory unto Christ in each thought, word, and action. "Behold, how good and how pleasant it is for brethren to dwell together in unity." Beloved, building up yourselves on your most holy faith, praying in the Holy Spirit, keeping yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

## Early California Baptist Newspaper

### Editor from August 1858—Early 1860



J. Lewis Shuck was born at Alexandria, Va., Sept. 12, 1812. In early life he became a Christian. He was ordained in 1835, and at once went as a missionary to China, sent by the Triennial Convention. In 1837 he baptized his first convert at Macao. In 1840 the agent from whom he received support failed. He removed to Hong-Kong and supported himself by editing a paper, but did not suspend his work as a missionary. In 1843 the church he had organized numbered twenty-six.

His wife died in 1843, and in 1845 he returned to the United States to make provision for his children. In 1846 he went back to Shanghai, China, under the patronage of the Southern Baptist Convention, taking his second with him.

Continued on Page 8

**BAPTIST CIRCULAR.** Started in Aug., 1858, by Jehu Lewis Shuck (*q.v.*), pastor of First Baptist Church, Sacramento, Calif., and edited by him until early 1860 when he resigned his pastorate due principally to the slavery controversy which had arisen in the church. Upon his resignation the paper was moved to San Francisco where it became known as *The Evangel* with D. B. Cheney, editor. Shuck served as associate editor for a few months before returning to his South Carolina home in 1860. *The Evangel* soon lost its Southern Baptist characteristics although it continued as a general religious publication for 20 years. During the Civil War California's position as a "free" state closed all work of the Southern Baptist Convention, changing the status of the various churches and missions started by Southern Baptist missionaries and pastors.

W. BURMAN TIMBERLAKE

From: *Encyclopedia of Southern Baptists—Volume 1*  
page 113

# CALIFORNIA BAPTIST HISTORICAL PDF COLLECTION

## Titles of Subjects Number 51—78

(Part of an ongoing project)

Available via E-mail by request

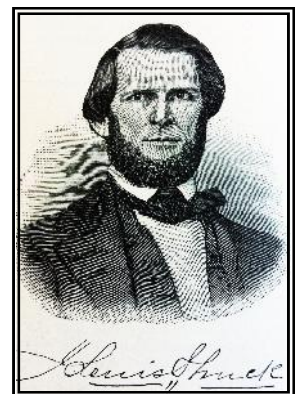
TITLE	AUTHOR	DATE	Pages
51. Total Hereditary Depravity	Ben M. Bogard	Unknown	19
52. Why Baptists Cannot Accept the Apocrypha	Marlin Gipson	Unknown	10
53. Evangel V. 3 N. 7-July 5, 1860 FP	Prepared by Cullifer		5
54. Evangel V. 3 N. 7-July 5, 1860 -Legal Size	Prepared by Cullifer		5
55. T. L. Blalock-China Missionary	John Blalock	1980	20
56. Gospel Mission Principles	R. Y. Blalock	Unknown	3
57. Historical Collection-SVMBA-Volume 1	Robert Cullifer	1994	126
58. Early California Baptist-Draft	Robert Cullifer		96
59. Landmark Baptists of CA-Vol. 1	Cullifer/Perdue	2010	419
60. Landmark Baptist of CA-Vol. 2	L. D.	2010	
61. Baptist Faith Declared	Robert Cullifer	2012	32
62. Evolution of Doctrinal Statement	Robert Cullifer	2008	19
63. California Gold Rush Sermons	Brower/Cullifer		48
64. How To Glorify the Lord On Earth	Dr. Roy Reed	1966	8
65. Satan Dethroned and Other Sermons - Graves	ORREN L. HAILEY	Unknown	86
66. Baptist Thought	Robert Cullifer	2013	22
67. Brief Sermon Outlines	Various Brethren	2013	19
68. Distinctive Baptist Principles	Benajah Harvey Carroll	1903	15
69. J. M. Horner-A Letter	J. M. Horner	Unknown	4
70. The American Baptists	Thomas Armitage	Unknown	15
71. Farewell To The California Missionaries	Zelotes Grenell	1850	4
72. Minutes - Pacific Baptist Association	Clerk	1857	10
73. Minutes - Pacific Baptist Association	Clerk	1859	16
74. Minutes - Pacific Baptist Association	Clerk	1861	16
75. Minutes - Pacific Baptist Association	Clerk	1871	21
76. Minutes - San Francisco Baptist Assn	Clerk	1853	40
77. Minutes - San Francisco Baptist Assn 16th	Clerk	1866	16
78. A Chronology-Protestant Beginnings-California	Clifford Drury	1947	17

### *J. Lewis Shuck Biography*

Continued from page 7

He returned to the United States in 1853, having lost his second wife. In 1854 he was sent by the Southern Baptist Convention as a missionary to the Chinese in California, taking his third wife with him. Here he spent seven years, discharging the double duties of missionary and pastor of Sacramento church. He organized the first, perhaps only, Chinese church on the continent.

Having spent twenty-five years in laboring among the Chinese, he returned to Barnwell Court-House, S. C., in 1861, where he spent the remainder of his life, preaching to the surrounding churches. In 1863 he rested from his labors, in the fifty-first year of his age. His son, Rev. L. H. Shuck, D. D., pastor of the First Baptist Church in Charleston, received the mantle of the ascending father.



—Unknown Source

From: *The Baptist Encyclopaedia* By William Cathcart. Copyright 1883